



## **UPDATED SILVIS CITY COUNCIL**

**January 20th, 2026**

**Topic: Committee of the Whole & City Council Regular Meeting**

**121 11<sup>th</sup> St. Silvis, IL 61282**

**Time: January 20th, 2026, 06:30 PM Central Time**

Join Zoom Meeting

<https://us06web.zoom.us/j/81613541366?pwd=63ya2Uk60J5W8T5VMbW9Bp0ZtuDgMy.1>

Meeting ID: 816 1354 1366

Passcode: 402562

### **Committee-of-the-Whole Call to Order**

- 1) Pledge of Allegiance**
- 2) Roll Call**
- 3) Proclamation:**
- 4) Remote Electronic Attendance (if necessary)**  
Approval of the remote electronic attendance of certain elected officials
- 5) Public Comment:**
- 6) Discussion and possible action:**
  - 6.1) Strictly Southern RDA**
  - 6.2) Mailing Machine lease renewal with Walz in the amount of \$68.41 a month for 5 years**
  - 6.3) 4 CD's in the amount of \$500,000 each for renewal for 3.5% for 12 months**
  - 6.4) Silvis Little League Scholarships**
  - 6.5) FY 25 Budget Amendment**
- 7) Informational**
  - 7.1) City Attorney Report:**
  - 7.2) City Administrator's Report:**
  - 7.3) City Engineer's Report:**
  - 7.4) City Treasurer's Report:**
  - 7.5) City Clerk's Report:**
  - 7.6) Mayor's Report:**
  - 7.7) Accountant's Report:**
- 8) Call for an adjournment from the COW Meeting**

### ***CITY COUNCIL REGULAR MEETING***

- 1) City Council Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Establish the consent agenda to include the following: (Read, then vote)**

**ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:**

*(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)*

- A) Approve minutes from January 6th, 2026 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for January 8<sup>th</sup>, 2026 in the amount of \$170,873.87
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**

- 8.1) **Strictly Southern RDA**
- 8.2) **Mailing Machine lease renewal with Walz in the amount of \$68.41 a month for 5 years**
- 8.3) **4 CD's in the amount of \$500,000 each for renewal for 3.5% for 12 months**
- 8.4) **Silvis Little League Scholarships**
- 8.5) **FY 25 Budget Amendment**

- 9) **City Staff Reports**
  - A) *Fire Department*
  - B) *Inspections Department*
  - C) *Police Department*
  - D) *Public Works& Parks*

**10) Alderman Comments**

**11) Mayors Comments**

**12) Closed Session**

**13) Adjournment**