



UPDATED SILVIS CITY COUNCIL

January 20th, 2026

Topic: Committee of the Whole & City Council Regular Meeting

121 11th St. Silvis, IL 61282

Time: January 20th, 2026, 06:30 PM Central Time

Join Zoom Meeting

<https://us06web.zoom.us/j/81613541366?pwd=63ya2Uk60J5W8T5VMbW9Bp0ZtuDqMy.1>

Meeting ID: 816 1354 1366

Passcode: 402562

Committee-of-the-Whole Call to Order

- 1) **Pledge of Allegiance**
- 2) **Roll Call**
- 3) **Proclamation:**
- 4) **Remote Electronic Attendance (if necessary)**
Approval of the remote electronic attendance of certain elected officials
- 5) **Public Comment:**
- 6) **Discussion and possible action:**
 - 6.1) **Strictly Southern RDA**
 - 6.2) **Mailing Machine lease renewal with Walz in the amount of \$68.41 a month for 5 years**
 - 6.3) **4 CD's in the amount of \$500,000 each for renewal for 3.5% for 12 months**
 - 6.4) **Silvis Little League Scholarships**
 - 6.5) **FY 25 Budget Amendment**
- 7) **Informational**
 - 7.1) **City Attorney Report:**
 - 7.2) **City Administrator's Report:**
 - 7.3) **City Engineer's Report:**
 - 7.4) **City Treasurer's Report:**
 - 7.5) **City Clerk's Report:**
 - 7.6) **Mayor's Report:**
 - 7.7) **Accountant's Report:**
- 8) **Call for an adjournment from the COW Meeting**

CITY COUNCIL REGULAR MEETING

- 1) **City Council Call to Order**
- 2) **Roll Call**
- 3) **Public Comment**
- 4) **Establish the consent agenda to include the following: (Read, then vote)**

ESTABLISH A CONSENT AGENDA BY OMNIBUS VOTE:

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by a single motion and subsequent roll call vote. There will be no separate discussion of these items unless an Alderman so requests; in which event the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda)

- A) Approve minutes from January 6th, 2026 Meeting of the Regular & Committee of the Whole
- B) Approve all bills bearing proper signatures
- C) Approve Payroll for January 8th, 2026 in the amount of \$170,873.87
- D) **Resolution: NONE**

- 5) **Vote to establish consent agenda as read**
- 6) **Vote to approve items on the consent agenda**
- 7) **Discussion and potential action on any items removed from the Consent Agenda**
- 8) **Discussion and possible action on:**
 - 8.1) **Strictly Southern RDA**
 - 8.2) **Mailing Machine lease renewal with Walz in the amount of \$68.41 a month for 5 years**
 - 8.3) **4 CD's in the amount of \$500,000 each for renewal for 3.5% for 12 months**
 - 8.4) **Silvis Little League Scholarships**
 - 8.5) **FY 25 Budget Amendment**
- 9) **City Staff Reports**
 - A) *Fire Department*
 - B) *Inspections Department*
 - C) *Police Department*
 - D) *Public Works & Parks*
- 10) **Alderman Comments**
- 11) **Mayors Comments**
- 12) **Closed Session**
- 13) **Adjournment**